ETIOLOGY OF FAILURE OF QORI AND QORI'AH OF KERINCI DISTRICT IN MTQ EVENT

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ABSTRACT

The condition of the results of the MTQ (Musabaqah Tilawatil Qur'an) in Kerinci Regency, the achievements obtained are very worrying. In the Decree (SK) issued by the Council of Judges in 2023, Kerinci Regency is in the last position, namely in 10th position out of 10 districts and cities that take part in the MTQ (Musabaqah Tilawatil Qur'an) event. In the recitation branch competition, there are 8 group branches that are contested. Of the eight competitions in the recitation branch category, Kerinci Regency only managed to win two titles, and even then they were runners-up. The aim of this research is to improve the current condition of MTQ results, and the focus of this research is the causes and strategies to change the existing situation. The method used is field research by visiting the object to be studied directly to obtain data that is directly related to the discussion that will be discussed. There are several supporting factors that can improve MTQ performance, namely: first, training. It is needed to hone the skills of qori and qori'ah. Second, government support. Government support is needed both in terms of material and non-material. Third, completeness of facilities. Another supporting factor is that the facilities provided must be adequate so that qori and qori'ah can be comfortable in studying and honing their abilities in the art of reading the Koran. The conclusion is that the factors that cause the performance of Qori and Qori'ah in Kerinci Regency are in a very worrying condition, in fact for the last three years Kerinci Regency has been in the last rank, the cause is due to the lack of adequate facilities and infrastructure provided by the Kerinci Regency and the lack of attention from the government both on

services to qori and qori'ah and lack of appreciation so that there is no strong motivation from qori and qori'ah.

Keywords: *Strategy, improvement, quality of qori and qori'ah, kerinci*

INTRODUCTION

The initial purpose of implementing MTQ (Musabaqah Tialawatil Qur'an), there are two forms: *first,* Islamic Syiar with the existence of MTQ (musabaqah Tilawatil Qur'an) being a motivation and a variation in the da'wah that is carried out. *Second,* internal goals. With the competition that is carried out regularly every year involving experts between villages, sub-districts and districts, the hope is in the government as a policy holder to support and encourage the learning activities of the Qur'an (Ronaldi, 2023).

The MTQ (Musabaqah Tialwatil Qur'an) *event* at the regional and national levels is an annual religious routine agenda that requires enormous costs financed by the government. With a large cost so that a lively *event* is carried out, and a sense of pride arises as a Muslim. In this *musabaqah* is an arena for the expertise possessed by each participant (Andriani et al., 2020).

If we look carefully then, the MTQ (Musabaqah Tilawatil Qur'an) *event* has a positive impact and a negative impact from the organizing process. The positive impacts are, 1) increasing reading and understanding of the Qur'an; 2) the government's respect for the participants *of the musabaqah;* 3) the establishment of friendship between the participants of *the musabaqah*; 4) the creation of a sense of unity and integrity between regions throughout Indonesia; 5) increasing the horizons of understanding of the *musabaqah* participants*;* 6) the occurrence of the syiar al-Qur'an with varied pariasi; 7) for the branch of Qira'at increasingly revived, because for ordinary people this science is very foreign to them; 8) there is a regeneration of qur'ani from time to time (Azwar, 2018).

Besides having a positive impact, it also has a negative side in the implementation of MTQ (Musabaqah Tilawatil Qur'an), and the negative impacts are: 1) the methods used are violating norms ethics of the Qur'an both in judiciary, implementation, recruitment of participants and so on; 2) The results of the implementation of MTQ (Musabaqah Tilawatil Qur'an) have not been maximally

implemented; 3) the community has not been widely involved (Azwar, 2018).

Looking at the condition of the results of MTQ (Musabaqah Tilawatil Qur'an) in Kerinci Regency, the achievements obtained are very disappointing once. In the Decree (SK) issued by the Board of judges in 2023, Kerinci Regency was in the last position, namely in position 10 of the 10 districts and cities that participated in the MTQ (Musabaqah Tilawatil Qur'an) event. In the tilawah branch race there are 8 branches of the group that are contested, namely: *first,* adult groups; *two,* youth groups; *three,* children's groups; *four,* tartil groups*; five,* Netra disability groups; *six,* adult qira'at mujawwad groups; *seven,* adult qira'at murattal groups; *eight,* youth qira'at murattal groups. Of the eight branches of the race in the category of the tilawah branch, Kerinci district only managed to win two titles, and even then the runner-up in the blind disability group and the children's group. From the results of the MTQ (Musabaqah Tilawatil Qur'an) ranking obtained by the Kerinci Regency to be a reflection for the Kerinci Regency Government to Develop a strategy that can change the current situation to be better.

In formulating the MTQ (Musabaqah Tilawatil Qur'an) strategy, it is not enough to be supported by physical motivation, but it must be supported by psychological motivation. Motivation in the form of psychology can arise from a person by being strengthened by the heart, this must be supported by various elements of both the government, the board of judges, and the community. Motivation can not only affect a person but can also affect a group (Herlyza Putri, 2023). The presence and existence of qori and qori'ah in each region are the chosen people for the progress of their region. Because, the qori and qori'an are considered to have an important role in the si'ar of Islam, and the growth of progress towards human morals. To motivate their abilities, there should be a special approach and strategy so that their abilities can provide benefits to the region, especially in Kerinci Regency. Because they are one of the regional assets that have the ability to chant the verses of the holy al-Quran as si'ar Islam towards Regional Progress. In addition, the community through the local government can certainly give appreciation or give gifts in the form of bonuses, so that their quality and quantity are maintained and developed (Muchtar Ali, 2016). Wanting the best participants is the hope and dream of all, but if their existence without any facilities that support their work, it will clearly experience difficulties in various ways. Therefore, it is necessary to study to see and know behind the success and potential that exists but the

achievement is weakening and even the last few years Kerinci Regency is an area that has greatly decreased its achievements, so the focus of this research is to see the condition of the qori and qori'ah of Kerinci Regency, the factors causing the decline in the achievements of qori and qori'ah of Kerinci Regency, and strategies to improve the achievements of qori and qori'ah of Kerinci Regency.

The research related to the title of the author has already been done, namely: *First,* by Alfi Julizul Anwar (2018) Faculty of Ushuluddin and Islamic Thought UIN Raden Fatah Palembang entitled "The Idea of Reconstructing the Tradition of Musabaqah Tilawatil Quran (MTQ) in the Perspective of rahmatan lil 'alamin" this research is more directed to the history of MTQ development. (Musabaqah Tilawatil Qur'an) which was originally built on the basis of kinship and honesty along with the development of MTQ (Musabaqah Tilawatil Qur'an) is colored with empirical problems adorning the lively MTQ (Musabaqah Tilawatil Qur'an) such as manipulation of participant data, cheating between officials, and indications of cheating by judges (Azwar, 2018). *Second,* Research by Abon Ronaldi (2023) UIN Syarif Hidayutullah entitled "Da'wah Implications of Musabaqah Tilawatil Qur'an in the Development of Qur'anic Society" this research discusses MTQ (Musabaqah Tilawatil Qur'an) as a forum for da'wah and is a variation of da'wah to create a qur'anic society (Ronaldi, 2023). *Third,* Research by Muchtar Ali (2016) Directorate of Islamic Information Directorate General of Islamic Public Guidance Ministry of Religion Hamoni journal Multicultural and multireligious journal this research discusses about new innovations in MTQN namely e-MTQ with the electronic system the public can oversee transparency assessment in MTQ (Muchtar Ali, 2016).

From the existing research there is a novelty from this research which, this research focuses on finding the shortcomings that occur to the unsuccessfulness of the Kerinci Regency caravan in achieving the main objectives of MTQ (Musabaqah Tilawatil).

RESEARCH METHODS

This research uses a qualitative approach, which is research that provides an objective description of a problem. The research methodology in this discussion the author uses *field research* by going directly to the object to be studied to obtain data that is directly related to the discussion to be discussed (Suwandi, 2008). The object of the research is: Head of Kesra Kerinci Regency, 5 qori and qori'ah participants from Kerinci Regency and 3 judges.

Based on existing facts in the data collection technique, the author obtained directly from the object of research in the form of author's notes and the results of observations, interviews, documentation as primary images while the author's secondary sources were obtained from various documents, literature, articles and data related to the research (Lukas S. Musianto, 2002).

RESULTS AND DISCUSSION

1. Definition

   Musabaqah Tilawatil Qur'an comes from three words, namely Musabaqah Etymologically, musabaqah comes from Arabic in the form of mashdar from the word سابق مسابقة - يسابق - which means race, competition and mutual first. While terminologically musabaqah means a type of competition to read the Qur'an with Mujawwad reading, namely reading the Qur'an which contains the value of reading science, reading art and reading manners according to predetermined guidelines. (Jalwis, 1997). Then, tilawatil The word tilawah (تلاوة)is identical and means the word *qira'ah* (قرآة) which both have the meaning of reading, so we can interpret the word tilawatil qur'an to mean qira'atil qur'an. And the Qur'an itself comes from the word قرآ-يقرآ which means reading while according to the terminology of the Qur'an means the word of God brought by ruhul amin (Jibril) to the last prophet and Messenger, namely our leader Muhammad SAW as a guide for all humans (Fauzi et al., 2023).

   If combined from these three words, Musabaqah Tilawatil Qur'an is a competition that competes in the ability to read, understand and interpret the Qur'an in the branches that have been determined. From the above understanding, it can also be understood that Musabaqah Tialwatail Qur'an (MTQ) is a competition to read the Qur'an in an orderly manner with a blend of melodious voices and harmony of songs without violating the demands of tajweed and accompanied by noble adab (Faizam, 2023).

2. Purpose of MTQ

   After the author explains the meaning of MTQ etymologically and terminologically, the author will explain the purpose of MTQ itself, every activity carried out by normal humans with an element of intent usually has certain goals and objectives that they want to achieve. Without the goals and

ideals of an action, the action will not mean anything (Faizam, 2023).

As for the purpose and purpose of organizing the Musabaqah Tilawatil Qur'an, it can be researched from the decision of the Minister of Religion of the Republic of Indonesia No. 47 of 1971 which states as follows:

a. That chanting the holy verses of the Qur'an beautifully is a form of national culture with religious breath, must receive guidance and guidance in order to develop and popularize Musabaqah Tilawatil Qur'an among the Islamic community, especially the Indonesian people in general (Jalwis, 1997).
b. that in order to foster and instill a sense of love for Muslims for the holy Qur'an and to stimulate efforts to study it, deepen and understand the contents of the Qur'an to be practiced, it is necessary to make efforts to improve the art of reading the Qur'an to achieve a more perfect standard (Jalwis, 1997).

Through Musabaqoh Tilawatil Quran, of course, it is expected that not only is it encouraged to be mobilized to read the Qur'an with beautiful and melodious songs, but more than that it is expected to further increase the desire of the people to explore knowledge related to the Qur'an in order to practice and explore the contents of the Qur'an in daily life both in individual and community life in achieving happiness in the world and the hereafter (Ronaldi, 2023).

Such motivation is very important and must always be lived in the midst of the people, in order to achieve the goals of national development, namely the realization of the welfare of the nation physically and mentally. At present the organization of the Musabaqah Tilawatil Quran is even more important as evidence of the appreciation and practice of Pancasila and is the reality of article 29 of the 1945 basic law (Azwar, 2018).

3. History of MTQ development in Indonesia

The development of Qur'an recitation in Indonesia is in line with the development of Islamic da'wah, as is the case in other Muslim countries. Before the 17th century, Islamic da'wah activities were still simple and closely related to the distribution of the Qur'an. However, in the 17th century, when direct contact was established between the archipelago and the Arabian Peninsula and the return of scholars who studied in Makkah to Indonesia,

especially in the 18th to late 19th centuries, the teaching of the Qur'an began to develop rapidly. This includes aspects of recitation, memorization, and the study of Qur'anic interpretation (Andriani et al., 2020).

In the 1920s, the tradition of reciting the Qur'ān in rhythm or song began to flourish. At every religious event, Qur'ānic recitations were often performed, and events such as haflah and Lailatul Qira'ah were often held, where qira'ah masters showcased their various rhythms. These qori' also teach recitation to santri and the community, spreading knowledge and educating their successors. In West Java, for example, there are well-known figures such as KH Tubagus Saleh Makmun in Banten, KH Moh. Ramli Sondol, and KH Dahlan Kadu Puncang Cipanas in Lebak Regency. In Sumatra, the figures include KH. Abdul Gani and KH. Abdul Rasyid Siddiq (Andriani et al., 2020).

The increasing number of haflah assemblies and Qur'an recitations attracted the attention of the community to participate in recitation activities. Therefore, in the 1950s various organizations of qira'ah and memorization experts emerged in various regions, such as Nahdlatul Qurro in Jombang, Wildatul Qurro, Persatuan Belajar Ilmu Qira'atil Qur'an in Banjarmasin, Persatuan Belajar Al-Qur'an in Pontianak, Madrasah Al-Qur'an in Palembang, and Al-Qur'an Students Association (HIPA) in Jakarta (Handayana & Rezi, 2018).

These organizations became a medium to develop and spread the recitation of the Qur'an through recitation assemblies and haflahs. Nationally, on 15 January 1951, with the initiative of KH Wahid Hasyim, the Minister of Religious Affairs at the time, together with ulama and reciters, the Jamiatul Qurro wal Huffazh organization was established, which brought together similar organizations in various regions. In a short time, branches of Jamiatul Qurro wal Huffazh were established in several cities and regencies. In 1953, with the support of President Soekarno and Minister of Religious Affairs KH. Masykur, the organization held its first congress (Irawan et al., 2023).

In 1946, in Kampung Bunga Asahan, North Sumatra, the first Qur'an reading competition was held, spearheaded by Ustadz Muhammad Ali Umar, a da'i who was also active in the national movement. Although there was opposition, this competition was still successful and was attended by around 300 participants. This was the first Qur'anic competition in Indonesia,

although the term "Musabaqah" had not yet been used (Irawan et al., 2023).

The term "Musabaqah" for Qur'an recitation competitions was first used in Indonesia in 1953-1954. In 1952, the competition was known as sayembara, and in 1953, at the suggestion of Prof. T. N. Hasbi As-Siddiqi, the term sayembara was changed to Musabaqah, which refers to the verse "fastabiqul khairat." The development of recitation of the Qur'an at that time was enlivened by the arrival of qori' from Egypt every Ramadan, such as Sheikh Abdul Basith Abdul Samad, Sheikh Musthafa Ismail, and Sheikh Sidik Mansyawi (Irawan et al., 2023).

The lively development of Qur'anic recitation in various regions inevitably encouraged the holding of national-level Qur'anic recitation activities, Makkah in 1958, in the context of the commemoration of the Maulid of the prophet Muhammad SAW at the al Azhar mosque in Jakarta held a national haflah of Qur'anic recitation by Jamiatul Qurro wal huffazh and came out as champions were KH. Abubakar Husein from NTB and Fad Zein from Cirebon, West Java. In 1962, the Minister of Religious Affairs, KH Saifudin Zuhri, determined that it was necessary to hold a Qur'an reading exercise among the religious education ministry to improve the quality and ability of madrasah students in reading the Qur'an. Since then, MTQ has been organized for madrasah children within the Ministry of Religious Affairs from the village level, madrasah to the central level. Although the MTQ is not yet called the national MTQ because it is still limited to school children, embryonally it can be said to be a pioneer towards the national MTQ which began in 1968 in Makassar, South Sulawesi (Handayana & Rezi, 2018).

4. Condition of the ability of qori and qori'ah of Kerinci Regency

Competition between qori and qori'ah is very tight, especially in the MTQ (Musabaqah Tilawatil Qur'an) event at the provincial level. Each region strives to foster qori and qori'ah to be able to compete consistently by providing facilities and trainers that suit their needs. In some regions, participants who want to take part in the competition are asked to take care of the requirements and practice independently. However, logically, it is difficult to imagine how participants who only practice on their own without adequate coaching can compete with other regions that have prepared themselves well and structured (Herlyza Putri, 2023).

This is what needs to be realized by the Regional Government, especially Kerinci Regency as the main party, that to achieve good results, even winning at the Jambi Province level, serious efforts are needed (Dudung Abdullah, 2016). Qori and qori'ah need coaching and permanent coaches provided by the local government. In addition, this success also depends on the spirit and perseverance of the qori and qori'ah themselves, who must work hard in practicing and honing their best abilities.

Another factor that can support the achievement of qori and qori'ah is experience. Experience is an event that someone has experienced, felt, or enjoyed (Herlyza Putri, 2023). Someone with extensive experience tends to have more skills than the inexperienced. It is proven that experience affects a person's ability. People who have participated in many competitions tend to be more creative than those who are competing for the first time. Those who are accustomed to participating in competitions will be better trained and have a good learning process because they have learned from previous experiences. Through this process, one can improve knowledge and skills that support the spirit to develop. Every experience has valuable value and meaning to support one's career in the future (Dudung Abdullah, 2016).

The results of the Jambi Province level MTQ (Musabahqah Tilawatil Qur'an) event held in various regions starting from the 2022 MTQ (Musabahqah Tilawatil Qur'an) held in Sungai Penuh City, which is still one region with a different administration, Kerinci Regency at the Provincial level MTQ (Musabahqah Tilawatil Qur'an) event was at the very end and no one contributed a single champion with a score of 0 (zero). Likewise, in 2023 at the MTQ (Musabahqah Tilawatil Qur'an) event held in Sarolangung district, Kerinci Regency is still in the final rank which is ranked 10th (Ten) of 10 (ten) Districts that participated in the Provincial MTQ (Musabahqah Tilawatil Qur'an) level.

Seeing the ability and human resources especially qori and qori'ah Kerinci Regency, is not inferior to qori and qori'ah other districts (Fahmi, 2021). This is evidenced by the number of qori and qori'ah who won the MTQ (Musabahqah Tilawatil Qur'an) at the Provincial and National levels who came from Kerinci Regency, such as Irwan from Semerap In the MTQ (Musabahqah Tilawatil Qur'an) event, he always represents Bengkulu Province in the National MTQ (Musabahqah Tilawatil

Qur'an) event and has won 1st place in the National MTQ KORPRI 4th in Jakarta in 2018, siska Afrianti from Pulau Tengah has represented East Tanjung Jabung and came out as the first jura at the Jambi Province level at the 2017 MTQ event, Mansur is from Cupak village, Kerinci Regency representing the city of Jambi in the adult qiraat mujawwad branch in 2023.

The results of ranking MTQ (Musabahqah Tilawatil Qur'an) at the provincial level achieved by Kerinci Regency and seen from the ability of Human resources owned by Kerinci Regency is inversely proportional this can be because the delegation of Kerinci Regency is a new qori and qori'ah , they have not much experience in MTQ (Musabaqah Tilawatil Qur'an) level Province. While participants who already have experience mostly represent other regions. There are many factors that the best participants of Kerinci Regency represent other regions, the dominant cause qori and qori'ah to represent other regions is a matter of budget (Handayana & Rezi, 2018). where in Kerinci Regency transportation money, pocket money and bunus are categorized as less feasible. While other regions they spoil participants with budgets. So from here they are motivated to participate in other areas where their welfare will be guaranteed compared to participating in Kerinci Regency.

5. Factors that can affect the quality of qori and qori'ah of Kerinci Regency

   a. Training

The art of reading the Qur'an is the science of reading the Qur'an by applying the seven songs (naghom) as the author has explained above. Every time you read it. The science of songs (naghom) tilawah has techniques and rules, the modern era today, the science of the art of reading the Qur'an has almost been eroded by the times because the lack of interest of the younger generation, especially generation Z in exploring this science (Rizal Furqan Ramadhan, 2024).

Kerinci Regency is one of the regencies in Jambi Province. The development of the art of reading the Qur'an in the area Kerinci Regency is not developing so rapidly because of the lack of attention from the government in

terms of fostering qori and qori'ah so that the lack of cadres qori and qori'ah. Because of the lack of qualified cadres of qori and qori'ah in Kerinci district, when there is a provincial level MTQ (Musabaqah Tilawatil Qur'an) event it is very difficult to find qori and qori'ah who can bring the good name of Kerinci Regency.

Qori and qori'ah in Kerinci Regency who participated in the MTQ (Musabaqah Tilawatil Qur'an) at the Provisi level were only selected through the MTQ (Musabaqah Tilawatil Qur'an) event from the sub-district level. Furthermore, those who become champions at the sub-district level will continue at the MTQ (Musabaqah Tilawatil Qur'an) at the Regency level. Participants who win will be involved in the MTQ (Musabaqah Tilawatil Qur'an) at the Jambi Province level, and there is no special regeneration, such as routine training spearheaded by the Regional Government. The qori and qori'ah hone their skills only through self-taught learning by finding their own teachers (Herlyza Putri, 2023).

b. Government Support

Kerinci Regency is one part of the government administration of Jambi Province. Kerinci Regency has a good strength in producing qori and qori'ah with provincial and even national levels. However, there is no guarantee when cadres qori and qori'ahnya good will improve achievements in the MTQ (Musabaqah Tilawatil Qur'an) *event*. Because to achieve MTQ (Musabaqah Tilawatil Qur'an) rankings, there needs to be support from the local government that holds power in the region (Dudung Abdullah, 2016).

The Kerinci Regency Government hopes that the MTQ (Musabaqah Tilawatil Qur'an) event can be a means to apply the values of the Qur'an in everyday life. Therefore, various aspects aimed at this direction are contested in MTQ. With strong determination, the government organizes MTQ not merely for competition, but more than that, so that the results of MTQ activities can be implemented in everyday life (Handayana & Rezi, 2018).

The MTQ (Musabaqah Tilawatil Qur'an) activity at the Jambi Province level is expected to provide strong motivation for the younger generation of Muslims, especially

in Kerinci Regency, to always maintain the sanctity and increase love for the Qur'an. Through this activity, it is expected to create a culture of reading, memorizing, understanding, and practicing the contents of the Qur'an in everyday life, both individually and collectively, so that people can become stronger in carrying out religious activities (Hasan, 1970).

As a result, rewarding those who achieve in this field is a dream for every young person who is interested in the art of reading, writing and learning the sciences of the Qur'ān. The Qur'an contains noble values that benefit anyone who reads it, practices it, or even just listens to it, and all will be rewarded. It contains knowledge that includes various activities such as reading correctly and fluently, memorizing, understanding the meaning, and interpreting and living the message of the verses in depth. More importantly, the Qur'an is expected to be a guide to life that is applied in everyday life. The practice of the Qur'an not only aims for happiness in the world, but also brings spiritual values for life in the hereafter (Saepudin et al., 2007).

Thus, the integrated sincerity and religious awareness of the community and the support of the Kerinci government in an effort to foster morality and spirituality of the community. The benefits of refreshing MTQ (Musabaqah Tilawatil Qur'an) in addition to selective, sportive and honest in recruiting contestants, especially the absolute requirement must be a resident of Kerinci Regency, will also be more effective in fostering it because there is the quality and potential of local children who are fostered in the future. Government support provides an opportunity for them to increase their potential through training and coaching.

Support from the Regency Government is needed in order to boost the achievements of qori and qori'ah in the MTQ (Musabaqah Tilawatil Qur'an) event. This form of support can be in the form of services, funding, awards and incentives. with such support then, MTQ (Musabaqah Tilawatil Qur'an) participants will be more enthusiastic about participating in the MTQ (Musabaqah Tilawatil Qur'an) event which is held once a year.

Government support has an important role in motivating MTQ (Musabaqah Tilawatil Qur'an) participants to participate in the competition. (Handayana & Rezi, 2018)

Motivation itself can be defined as the process of influencing others to be moved to do something we do. In other words, motivation is an external drive that encourages someone to act. In this case, an understanding of the person being motivated is needed, including creating a comfortable environment, understanding their conditions, and paying attention to the surrounding circumstances (Herlyza Putri, 2023).

From the results of interviews conducted by the author with MTQ participants, one of the causes of the best participants of Kerinci Regency preferring to participate in representing other districts in Jambi Province is the lack of appreciation from the Kerinci Regency government towards participants, both starting from road money and awards for participants who win the MTQ (Musabaqah Tilawatil Qur'an). If you look at other districts as a comparison, in terms of government support, MTQ (Musabaqah Tilawatil Qur'an) participants will get adequate pocket money so that they do not spend personal funds. And also when MTQ (Musabaqah Tilawatil Qur'an) participants get the champion will be given a bonus and not only that a qori and qori'ah who can bring the good name of the Regency in the national level event will be given a permanent job for them. It is from this case that many qori and qori'ah prefer to represent outside Kerinci Regency which they consider can prosper them.

c. Availability of facilities and infrastructure

Facilities and infrastructure are a crucial aspect in an activity. Direct tools used in achieving the goals of an activity are facilities, while tools that indirectly support the achievement of the goals of an activity namely infrastructure. Some previous research states that facilities and infrastructure are a component that greatly influences the achievements of MTQ (Musabaqah Tilawatil Qur'an) participants. Facilities and infrastructure can be in the form of physical and non-physical, physical facilities tangible objects contribute to facilitating the transformation of knowledge between participants and trainers. Such as vehicles, display equipment, equipment in the training room and others. Non-physical facilities provide

convenience in the implementation of training as a result of the operation of monetary value. Based on this exposure, equipment and equipment are very influential and have a relationship during the training process (Salsa Wardha Zakiyawati, 2021).

The above presentation as theory to achieve the goal of MTQ (Musabaqah Tilawatil Qur'an) goal to achieve achievement when facilities and infrastructure are not met. That's what happened in the Kerinci Regency area of Jambi Province. The results of the author's interview with participants local government did not provide facilities and infrastructure for qori and qori'ah so that the target could not be achieved. The necessary facilities can be physical and non-physical, physical facilities can be in the form of a special building for training qori and qori'ah cadres of Kerinci district, and providing other equipment needed comfort of the building and so on, providing professional trainers (Nasution et al., 2022).

Facilities and infrastructure are an *urgent* matter to be considered in a special way for the achievement of the achievements of qori and qori'ah of Kerinci Regency. Completeness and limitations of facilities infrastructure will have implications for the sustainability quality of qori and qori'ah of Kerinci Regency (Salsa Wardha Zakiyawati, 2021). The availability of facilities and infrastructure has not been effective and efficient to improve the achievements of qori and qori'ah if there is no optimal utilization in the process of training qori and qori'ah. Facilities and infrastructure are *inputs* in the training of qori and qori'ah of Kerinci Regency and are one of the external factors that are strongly related and positively influence the level of achievement of qori and qori'ah of Kerinci Regency.

The Kerinci Regency Government seeks to improve the quality of qori and qori'ah with various efforts including improving facilities and infrastructure, but the Kerinci Regency in terms of funding for MTQ is very low compared to other districts in the Jambi Province area. This is an obstacle experienced by Kerinci Regency, so in 2024 Kerinci Regency will make maximum efforts to increase the MTQ (Musabaqah Tilawatil Qur'an) budget to achieve the achievement target.

CONCLUSIONS

From the results of the research that the author has described above, it can be concluded that there are factors that cause the achievement of qori and qori'ah of Kerinci Regency to be in a very worrying condition, even the last three years Kerinci Regency has been ranked last, the cause is due to the absence of adequate facilities and infrastructure provided by the Kerinci Regency and the lack of attention from the government both on services to qori and qori'ah and the lack of appreciation so that there is no strong motivation from qori and qori'ah.

So as to achieve the goals of the Kerinci Regency Government, to improve the quality of qori and qori'ah of Kerinci Regency so that they can achieve achievements and can improve the ranking in the MTQ *event* (musabaqah tilawatil qur'an) Kerinci Regency Government must play an active role to activate all lines of human resources (human resources) such as, empowering qori and qori'ah who have performed at the national level. Utilize TPQ and TPSQ that already exist in the villages.

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